

Theological Studies Citation Guide
Revised October 10, 2016

For all normal types of sources, e.g. books, journal articles, etc., follow *Chicago Manual of Style*, 16th ed (hereafter *CMOS*). A quick guide is available at http://www.chicagomanualofstyle.org/tools_citationguide.html. This quick chart is for theology-specific sources.

Quotes from the Bible	<p>“In the beginning was the Word” (John 1:1 NRSV, used throughout). Later, the Gospel says, “For God so loved the world that he gave his only Son” (John 3:16).</p> <ul style="list-style-type: none"> • Biblical citations are <i>always</i> in parenthetical citations, not footnotes. • Abbreviate the title of the biblical book according to the <i>SBL Style Guide</i> 8.3. A brief guide for this may be found at http://libguides.cedarville.edu/c.php?g=19058&p=107449. • Abbreviate the biblical translation. Omit citing any particular printing of the translation in a footnote. • If the translation is your own, cite as (Matt 5:12–13, author’s translation).
Ancient sources other than the Bible	<p>Plato begins his <i>Republic</i> with a story about going down to the Piraeus “to pray to the goddess.”¹ Later he begins describing his famous allegory of the cave.²</p> <p>¹ Plato, <i>Republic</i> 327a, trans. Allan Bloom (New York: Basic Books, 1968) 3. ² Plato, <i>Republic</i> 514a, trans. Allan Bloom, 193.</p> <ul style="list-style-type: none"> • Cite the work using whatever scholarly system is typical to the field in question; e.g. column and line number for Dead Sea Scrolls, Stephanus pagination for Plato, etc. • Do not abbreviate the author or text. • If you are quoting a modern translation, cite the work both in the scholarly system and the page of the modern translation. However, if you are only citing the passage without quoting a translation, there is no need to cite a modern translation.
Journal articles	<p>¹ William T. Cavanaugh, “Return of the Golden Calf: Economy, Idolatry, and Secularization since <i>Gaudium et Spes</i>,” <i>Theological Studies</i> 76 (2015) 698–717 at 699, doi:10.1177/0040563915605254.</p> <ul style="list-style-type: none"> • When citing a journal article, include the Digital Object Identifier after the page number, as explained in <i>CMOS</i> 14.6, 14.184. • Generally, do not include the issue number (only volume number) or the month of the issue, e.g. <i>Theological Studies</i> 77 (2016), NOT <i>Theological Studies</i> 77, no. 1 (March 2016). However, if the journal is not indexed in an online database, and is only available online, then do include the issue number (and month, if applicable) so readers can find

	the article more easily.
All ecclesiastical documents except Vatican II documents	<p>In the opening lines of <i>Africae Munus</i>, Benedict XVI declares “Africa’s commitment to the Lord Jesus Christ is a precious treasure.”² Later in the document, he writes that “Sacred Scripture testifies that the blood which Christ shed for us becomes, through Baptism, the principle and bond of a new fraternity” (<i>AM</i> 41).</p> <p>² Pope Benedict XVI, <i>Africae Munus</i> (November 19, 2011) 1 (hereafter cited in text as <i>AM</i>), http://w2.vatican.va/content/benedict-xvi/en/apost_exhortations/documents/hf_ben-xvi_exh_20111119_africae-munus.html.</p> <ul style="list-style-type: none"> • Only footnote the first citation of a Vatican II document. If you cite the document again, then include a note, e.g. (hereafter cited in text as <i>AM</i>). • Italicize the acronym of the document in parenthetical citations, e.g. (<i>LS</i> 44). • Do <i>not</i> use the acronym in running text, only parenthetical citations and footnotes. • Do not italicize the English name of an ecclesiastical document, but do italicize the Latin name.
Vatican II documents	<p><i>Nostra Aetate</i> states that “The Catholic Church rejects nothing of those things which are true and holy in these religions.”¹ Later in the document, the council fathers declare that “the Church regards with esteem also the Moslems” (<i>NA</i> 3).</p> <p>¹ <i>Nostra Aetate</i> (October 28, 1965) 2 (hereafter cited in text as <i>NA</i>), http://www.vatican.va/archive/hist_councils/ii_vatican_council/documents/vat-ii_decl_19651028_nostra-aetate_en.html.</p> <ul style="list-style-type: none"> • Please use the translation of the Vatican II documents on the Vatican website, not a print translation. • Unlike all other ecclesial documents, do not designate a papal author for Vatican II documents. • Do not italicize the English name of an ecclesiastical document, but do italicize the Latin name.
Aquinas’ <i>Summa</i>	<p>...as Aquinas argues in his <i>Summa</i>.³</p> <p>³ Aquinas, <i>Summa Theologiae</i> (hereafter cited <i>ST</i>) I, q. 21, a. 1, ad 3. ⁴ <i>ST</i> I, q. 21, a. 1, ad 2.</p>
Catechism of the Catholic Church	<p>The <i>Catechism of the Catholic Church</i> teaches that “the desire for God is written in the human heart.”¹ Later, the text teaches, “there will be no further Revelation.”²</p> <p>¹ <i>Catechism of the Catholic Church</i> 27, http://www.vatican.va/archive/ENG0015/P9.HTM.</p>

	<p>² <i>Catechism</i> 65, http://www.vatican.va/archive/ENG0015/_PH.HTM.</p> <ul style="list-style-type: none"> • Cite by paragraph number, not the page number of any particular printing. • Provide the URL for the page on the Vatican website’s version of the <i>Catechism</i> with the particular section you cite. Do so every time you cite the <i>Catechism</i>. • Only provide the full title the first time you cite the <i>Catechism</i>.
Homilies (e.g. papal homilies)	<p>¹ Pope Francis, “Homily at the Inaugural Mass of the Petrine Ministry” (Rome, March 19, 2013), https://w2.vatican.va/content/francesco/en/homilies/2013/documents/papa-francesco_20130319_omelia-inizio-pontificato.html.</p> <ul style="list-style-type: none"> • Treat these like lectures and conference presentations (CMOS 14.226), including the type of talk (i.e. homily), place, date delivered, and a special event if applicable. • If the title of the talk has the word “homily” in it, there is no need to note that it is a homily. If not, then put “homily” in the parentheses, like this: (homily, Rome, March 19, 2013).
Articles in <i>Concilium</i>	<p>¹ Christoph Theobald, “The Theological Option of Vatican II: Seeking an ‘Internal’ Principle of Interpretation,” in “Vatican II: A Forgotten Future,” ed. Alberto Melloni and Christoph Theobald, <i>Concilium</i>, no. 4 (2005) 87–107.</p> <ul style="list-style-type: none"> • Cite <i>Concilium</i> as an article in a special issue of a journal, as spelled out in CMOS 14.187.
Karl Rahner’s <i>Theological Investigations</i>	<p>¹ Karl Rahner, “Faith between Rationality and Emotion,” <i>Experience of the Spirit: Source of Theology</i>, TI 16 (New York: Crossroad, 1979) 60–78 at 72.</p> <ul style="list-style-type: none"> • Do not write out “Theological Investigations”—readers and writers of <i>TS</i> will know what this means in relation to Rahner. • If you are citing a work within a volume of TI, be sure to cite that specific article or essay rather than the volume as a whole—just as you would cite any other chapter in a single-author book (see CMOS 14.111).
Hans Urs von Balthasar, <i>Theo-Drama</i>	<p>¹ Hans Urs von Balthasar, <i>The Action</i>, trans. Graham Harrison, TD 4 (San Francisco: Ignatius, 1994) 5.</p> <ul style="list-style-type: none"> • Do not write out “Theo-Drama”—readers and writers of <i>TS</i> will know what this means in relation to von Balthasar. • Generally, it is better to cite the English translation only, not the German original. However, if citing or quoting the German original, cite both the original and published translation, as indicated in CMOS 14.109.
Bernard Lonergan, <i>Collected</i>	<p>¹ Bernard Lonergan, <i>Verbum: Word and Idea in Aquinas</i>, ed. Frederick Crowe and Robert Doran, CW 2 (Toronto: University of Toronto, 1997) 152.</p>

<p><i>Works of Bernard Lonergan</i></p>	<ul style="list-style-type: none">• Do not write out “Collected Works”—readers and writers of <i>TS</i> will know what this means in relation to Lonergan.• If you are citing a work within a volume of CW, be sure to cite that specific article or essay rather than the volume as a whole—just as you would cite any other chapter in a single-author book (see <i>CMOS</i> 14.111).• A list of the series can be found at http://www.bernardlonergan.com/biography.php.
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