

# Spelling and Abbreviation Guide

(Revised: February 12, 2013)

In general, use *The Chicago Manual of Style*, 16th ed. (2010).

For spelling, use *Merriam-Webster's Collegiate Dictionary*, 11th ed. (2008)

References such as 8.110 refer to entry numbers in *The Chicago Manual of Style*.

## A

Abba  
Acts of the Apostles, the (8.102, 104) [no italics]  
AD 68, but 68 BC or 621 BCE [full caps and no periods] (9.35)  
ad hoc  
ad hominem  
Adoptionism, Adoptionists (8.96, 8.107)  
Advent (the coming of Christ) (8.116)  
Advocate (the Holy Spirit) (8.99)  
a fortiori  
aeon  
aesthetic [*avoid*, use esthetic]  
African-American (noun & adj.)  
agape  
Age of Reason, Enlightenment, etc. (8.79)  
Annunciation, the  
Antichrist (the great antagonist)  
anti-Semitism, anti-Semitic  
apocryphal (of doubtful authority)  
Apocrypha (deuterocanon)  
apologetic  
Apologists (Justin Martyr, etc.)  
apostasy  
a posteriori  
a priori

Apostle to the Gentiles (8.100)  
Apostles, the [when referring to the Twelve] (8.100)  
Apostles' Creed (8.115)  
Apostolic Fathers  
Apostolic See (= Rome) (8.108)  
apostolic age, community, letter, succession, synod, etc.  
appendixes  
archaeology [*avoid*, use archeology]  
archeological [prefer this spelling]  
Aristotelian  
ark of the covenant (8.119)  
article, in this [*avoid* expression "in this essay"]  
Ascension, the (8.107)  
Assumption, the (8.107)  
atonement, the (8.107)

## B

baptism, the sacrament of (8.109)  
baptism of Jesus, the 68 BC (but AD 68), 68 BCE (full caps) (9.35)  
Baptist, the; the Precursor (8.92)  
Beatitudes, the (8.107)  
Beloved Apostle (8.92)  
Benedictus, the  
bi (as prefix, typically no hyphen, 7.79)

Bible, the (8.102)  
biblical (8.102)  
Biblical Commission  
bio (as prefix, typically no hyphen, 7.79)  
bishop, Bishop Jones [see also the pope]  
Body of Christ (8.107)  
bread of life  
bread-of-life discourse  
Bultmannian

## C

ca. [ca. 1850, not c.a] (7.53)  
canon (the Jewish canon)  
canon, a canon from the Code; e.g., in canon 526 (see below Code . . . )  
Captivity Epistles 8.105; see also Pastoral Epistles  
catalogue  
cataphatic [*avoid*, use kataphatic]  
Catholic Church  
catholicism, early  
century, centuries (8.70, 9.33, 9.34) [see also numbers]  
as adjectival, use this form: the late third-century Fathers; the fifth-century controversy; first-century idea; but the 20th-century book; also: during the 1890s, the 1990s, etc.

cf. [*avoid*, use see]

chapters

“In chapter 1 of his book.” (*chapter* is lower case); in notes and parenthetical references, *chapter(s)* is abbreviated as chap. or chaps. In a footnote, e.g.: (. . .

Fortress, 1970) chap. 3.

charism (not charisma)

cherubim

chosen people

City of God

Christ event

Christian (but unchristian)

Christocentric

Christomonism Christology,

Christologies,

Christological

church (but capitalized when

used as a proper noun, e.g., the Roman Catholic Church);

church, local church and state, church and throne; the universal church, the Third Church

church as adjectival, lower case, e.g., church politics, church-state relations (8.97)

city of David

Code of Canon Law [the

1983 Code vs. the 1917

Code]

Codex Iuris Canonici = CIC (canon 915, or c. 1012 of the 1917 Code; cc. 1110–11).

Code of Canons of the Eastern Churches

[promulgated in 1990]

(CCE = Codex Canonum Ecclesiarum

Orientalium) = CCEO

coequal

Commandments, the Ten

Commandments

common era = CE [full caps, no periods] (9.35)

Communion (sacramental Eucharist)

communion of saints

COMPOUND WORDS (see 7.85)

confirmation (sacrament)

cooperation

coordinate

council, councils, the

council, but Second Vatican Council (8.101, 7.85)

Counter-Reformation,

covenant, the; new covenant; covenant theology

coworker

Creation, the [as the event] (8.107)

Creator [when referring to God]

creedal, intercreedal [*avoid* credal]

cross, the (but the Cross [as the event])

Cross, the [when = Redemption; this usage is rare]

Crucifixion, the

Curia, the = Roman/Vatican Curia

## D

Dark Ages (8.72)

data (plural)

Day of Atonement

Lord's Day, the (Sunday)

Day of Judgment

de (as prefix, no hyphen:

decontrol; but de-emphasize)

Dead Sea Scrolls, the scrolls, the Qumran scrolls

Decalogue

de facto

defense (n.) = American usage [*avoid* defence (n.) = British]

Deism

de iure

Demiurgedemotic

demythologize,

demythologization

Deutero-Isaiah

Deuteronomic

Deuteropauline

devil

diakonia

Diaspora (in biblical sense only, 8.107)

Diatessaron

Didache

Dionysius (Dionysian)

Dionysus (Dionysiac), the Greek god

Divine Liturgy (Eastern Rites)

divine presence

divinity (but the Divinity, as a name for God)

Docetism, Docetic, Docetist

Doctor of the Church [see also, Father, Church]

Donatism

## E

early Christian

early catholicism

early church (8.97)

East, Eastern (cultural), east,

eastern (directional)

East-West dialogue  
Easter Day  
ecumenical  
ecumenist  
“ed.” When used in a bibliographic reference *after a title* = “edited by” and so is used with one or more editors. When *preceding a title*, “ed.” or “eds.” = editor, editors.  
e.g. [always followed by a comma, 6.43. *avoid* abbreviating such expressions except in footnotes and embedded parenthetical notes]  
elect, the  
elect  
encyclical (individual titles: *Divino afflante Spiritu*) second, third words are lower case unless referring to God (as in *Dei Verbum*).  
Enlightenment, the  
Enquiry [*avoid*, use inquiry]  
epiclesis  
Epiphany, the  
episcopal  
Epistles of the New Testament (8.105)  
    Pauline Epistles  
    Pastoral Epistles, etc.  
    Epistle to the Hebrews  
    Letter to Philemon  
    Epistles of Paul (see Gospels)  
eschatology, eschaton  
essay, in this [*avoid*; say “in this article”]

et al. [no comma before, 6.20]  
Eucharist (sacrament), eucharistic  
Evangelical Lutheran Church  
Evangelist, the (one of the four, e.g., the Evangelist Mark)  
evangelist, an (a preacher of the gospel)  
Exile, the (as the event, 8.107)  
Exodus, the (8.107)  
ex cathedra  
excursus, excursuses  
extrabiblical  
extra-Christian  
eyewitness

**F**  
fall (season) (8.87)  
Fall, the (the biblical event, 8.107)  
fascicle  
the Father (= God)  
Fathers of the Church, Church Fathers, the Council Fathers, Alexandrian Fathers  
Feast of Tabernacles  
feast of the unleavened bread  
Festschrift (no italics)  
ff. [as in 134ff.] [*avoid* f. and ff.; if used, no space follows the number]  
final judgment  
first-century [when used as preceding adj., 7.85]; BUT: “In the first century, the church. . . .”  
first edition  
firstfruits

First Person (of the Trinity)  
Flood, the [unless context makes capitalization unnecessary]  
florilegium, florilegia  
focused, focuses, focusing  
form criticism, form critic, form-critical [when used adjectivally]  
formulas (plural)  
Fourth Gospel, the  
Fundamentalism (8.98) [caps only when used as the name of a specific religion or sect]

**G**  
Galilean  
Gentile (biblical sense)  
Gethsemane  
gnostic (adj.), gnostic(s) (noun,  
gnosticism  
gnosticizing  
gnosis  
God as creator  
God-man  
God’s people  
gospel (the teaching of Jesus and apostles)  
Gospel (Mt, Mk, Lk, Jn)  
Gospel harmony  
grace  
Greco-Roman

**H**  
Hades (8.108)  
haggadah, haggadic  
Hagiographa  
halakah, halakic, halkot  
hand (of God)  
hapax legomenon/legomena  
health care (n.), health-care  
institutions (adj.)

heaven (8.108)  
Hebraic  
hell  
Hellenic, Hellenize,  
Hellenization  
Hellenist  
Hellenistic-Jewish (adj.)  
high priest  
High Priest (= Christ)  
high holy days  
higher criticism  
history, historian: a history, a  
historian [NOT *an* historian]  
historical-critical (adj.)  
history-of-religions (adj.)  
Holocaust, the (the Shoah)  
Holy Bible  
Holy Land  
holy of holies  
holy orders  
Holy Sacrifice (Mass)  
(8.109)  
Holy See (8.99)  
Holy Spirit  
Holy Scripture  
holy souls  
Holy Week (8.88)  
Holy Writ  
house church  
Humanists (e.g., Erasmus,  
16th cent.)  
HYPHEN, use of, 7.77–85,  
5.91–92  
hypostatic union

## I

Ibid. [no comma after, when  
citing a page no.; no  
italics]; in a sentence  
“*ibid.*” is lower case:  
e.g.: See *ibid.* 3.  
inasmuch as [prefer *because*  
or *since*]

incarnate Word  
Incarnation, the  
indexes  
Infancy Narratives, Infancy  
Gospel of Thomas  
inquiry  
in regard to [*not* in regards  
to]  
insofar, insofar as  
institution of the Eucharist  
intertestamental  
Irenaeus of Lyons,  
Irenaeus’s view  
Israelite  
Isaiah Scroll  
iure, de

## J

Jesus’ name (always omit  
final *s* after apostrophe—an  
exception to 7.20)  
Jesus event, the  
Jewish Christianity, a Jewish  
Christian, Jewish-Christian  
(adj.)  
Johannine  
1 John, 1 John 5, 1 John 5:3  
(but when in parentheses: 1  
Jn, 1 Jn 5, 1 Jn 5:3)  
Josephus’s  
Jr./ III/ Sr. etc. [no comma  
before, 6.47, 10.19]  
Judah  
Judaic  
Judaism, Judaize, Judaizer,  
Judaizing  
Judeo-Christian  
Judea, Judean, Judean Desert  
Judgment Day

## K

kataphatic [use this form;  
*avoid* cataphatic]

kenosis, kenotic  
kingdom of God/Christ  
Koran [*avoid*; use Qur’an]

## L

Lamb of God  
last day  
Last Judgment  
Last Supper  
late Judaism, late Jewish  
Latinize  
Law, the (the Torah, Mosaic  
Law), Law of Christ  
Lent (8.88)  
Letter to the Corinthians [see  
Epistle]  
lifestyle  
locus, loci  
logion, logia  
Logos (= Christ; otherwise  
lower case)  
Lord’s Prayer, the  
Lord’s Supper, the (8.107,  
8.109)  
lordship  
love feast  
Lukan [*avoid* Lucan]

## M

Magi, the  
magisterium  
Magnificat, the  
Manichean, Manicheism  
manna  
Markan [*avoid* Marcan]  
Marian  
Mariology, Mariological  
Mass (as in “attending  
Mass”), *but* a mass, three  
masses (8.109)  
Matthean  
Melchizedek

Messiah (= Christ; otherwise lower case)  
messiahship, messianic, messianism  
messianic secret  
mid-20th century philosophy  
Middle Ages  
Middle Platonism  
midrash, midrashic  
midrashim  
milieu  
millenarianism, millenary  
millennium, millennia  
minuscule  
Mishnah  
Modernism, Modernists, the  
Modernist controversy/crisis  
modernity  
moral law  
Mosaic Law, the Law of  
Moses  
Mother of God  
ms. and mss.  
Muhammad  
multi (as prefix, no hyphen, 7.85)  
Muslims [*avoid* “Moslems”]  
mystery religions  
mythos

## N

n. = note [e.g., “as cited above in n. 32”]  
naïve, naïveté  
nativity of Christ (Nativity if referring to December 25)  
natural law; but as adj.:  
natural-law concepts  
Near Eastern  
neoorthodoxy of Barth  
Neoplatonic  
neo-Scholasticism, neo-Scholastics, neo-Scholastic

New Covenant, the  
new hermeneutic  
Nicaea, Council of (8.101)  
Nicene Creed  
no. (= number, e.g., no. 12 [as in *Lumen gentium* no. 12] [n. = note; see above])

Noah

non (as prefix, no hyphen, 7.85; but non-Christians)  
numbers, inclusive 9.60, 6.78 [refers to pagination]  
less than 100: use digits, e.g., 3–10  
100 or multiple: 100–104, 600–613  
101 thru 109 or  
multiples: 107–8, 505–17  
110 thru 199 or  
multiples: 321–25, 415–532.  
[NB: use the en-dash, not the hyphen, between inclusive numbers.]  
Numbers in a sentence (including cardinals) are spelled out from 1 through 12 inclusive.

Over 12 use digits: 13, 13th, 18, 18th, 35, 35th  
Nunc Dimittis (as title of a prayer, 8.106)

## O

only-begotten Son  
open-minded  
ORDINALS (125th, eighth) (9.6, 9.46–50)  
Orient, Oriental  
original sin (8.107)  
our Lady (8.92)

our Lord (8.91)  
Our Father, the  
outdated  
overall  
over (as prefix, no hyphen, 7.79, 7.85)  
overemphasis,  
overgenerous,  
oversimplification

## P

paleo-Christian  
paleography, paleographic  
papacy, papal  
Parable of the Good Samaritan  
Parable of the Unjust  
Steward  
Paraclete  
paradise  
parenthesis  
parousia, parousiac return  
par., parr. = parallel,  
parallels [to indicate a parallel Gospel verse]  
par excellence  
Pasch, Christ’s Pasch, *but*  
paschal  
Paschal Lamb  
Passion, the  
Passion Week  
Passion Narratives  
Passover  
Pastoral Letters, the; the Epistles  
patriarch of Constantinople, the  
patriarchal, patriarchs (8.92)  
patristic  
Pauline, Pauline corpus  
pax Romana [no italics.  
Familiar words/phrases from

foreign languages are not italicized, 7.49.]  
penance (sacrament) (8.109)  
Pentateuch, Pentateuchal  
Pentecost  
Pentecostal [upper case only for the modern movement]  
people of God  
Person(s) (of the Trinity)  
the person of Christ  
Petrine, Petrine confession, Petrine ministry  
pharaohs  
Pietism  
Pharisaic, Pharisees  
pleroma  
Pneumatology,  
Pneumatological [when referring to the Holy Spirit]  
popes, the; *but* Pope John XXIII  
post (as prefix, no hyphen, 7.85) postapostolic, postexilic, postmodern, postconciliar, but post-Bultmannian, post-Mosaic, post-Pauline  
précis  
Precursor, the; see Baptist, the (8.92)  
presence of God  
prediluvian,  
pre (as prefix, no hyphen, 7.85) preeminent, preexilic, preexistence  
priesthood of Christ  
prima facie  
prologue of John  
prophecy (noun)  
prophesy (verb)  
prophets  
Prophets, the (part of OT): the Law, the Prophets, the

Writings  
Protestant (adj. and noun)  
psalm, a  
Psalms (OT book), the  
Psalmist, the Psalter  
Pseudepigrapha  
pseudo (as prefix, no hyphen, 7.85) pseudograph  
Pseudo-Dionysius, or  
Pseudo-Denis  
purgatory

### Q

Q, the source Q, the Q-hypothesis  
quid pro quo (no italics)  
Qumran  
Qur'an [*avoid* Koran];  
Qur'anic

### R

rabbi, rabbinic  
rapprochement  
re (as prefix, typically without hyphen, 7.85): reread, but re-creation  
real presence (8.107)  
redaction criticism, redaction-critical (adj.)  
Redeemer, the  
Redemption, the (8.107)  
Reformation, the  
Reformed tradition  
reign of God  
remnant, the  
Renaissance, the; renaissance (adj.)  
Resurrection, the (of Jesus)  
resurrection of the dead  
revelation  
Roman empire  
Romantic theology

Revised Standard Version, the (8.103)

### S

Sabbath  
sabbatical (year, etc.)  
sacrament(s)  
Sacred Scripture  
Sadducees, Sadducean  
saints, Saint John  
salvation history  
Sanhedrin  
sapiential books (Proverbs, etc.)  
Satan, satanic  
Savior (= Christ)  
sayings source  
Sayings of the desert monks  
sceptical [*avoid*, use skeptical]  
Scholastic philosophy; see also neo-Scholastic, neo-Scholasticism, Scholasticism  
Scholastics, the (8.96)  
Scribe, the  
Scribes [by analogy with Pharisees]  
scriptural, nonscriptural  
Scripture(s)  
scrolls (in general)  
Sea of Galilee  
Second Adam, Second Moses, etc.  
Second Coming  
Second Temple  
Second Vatican Council (or Vatican II)  
self- (as prefix, always hyphenated) self-consciousness, self-communication  
Semitic

Septuagint  
seraphim  
Sermon on the Mount,  
Sermon on the Plain  
Servant literature  
Servant Songs, Suffering  
Servant (8.92)  
Sheol  
Shiite, Shiism  
signs source  
sin offering  
Sitz im Leben  
skeptical, skeptic, skepticism  
[not sceptical]  
skillful  
socio (as prefix, no hyphen,  
7.85) socioeconomic  
Son of David (8.92, 8.107)  
Son of Man  
Son of Man sayings  
Son of God (Jesus)  
sons of light, sons of  
darkness  
Sophia  
soteriology  
speech event  
Spirit, the (8.91)  
spring (8.87)  
starting point  
Stoic philosophy  
subapostolic (7.85)  
Suffering Servant  
Synoptic Gospels, the  
Synoptics,  
Synoptic problem

## T

Talmud, talmudic (8.102)  
Temple, the (see Second  
Temple)  
temptation of Christ  
Ten Commandments, the  
thank offering

that (as restrictive, not  
which)  
theophany  
theologoumenon, -na (no  
italics)  
Thessalonica (ancient city),  
Saloniki (modern city)  
Third World nations [*avoid*  
this expression; prefer  
Global South nations]  
Thomas Aquinas [in  
subsequent references use  
Aquinas]  
Thomistic  
toward [*not* towards] etc.  
tradition; Scripture and  
tradition  
trans. [*not* tr. In  
bibliographical references,  
followed by full name: trans.  
John Jones]  
trans [as prefix, no hyphen,  
7.85] transatlantic, transship  
Transfiguration, the (8.107)  
Tridentine  
Trinity, Trinitarian  
triune God, the  
Tübingen school, the  
turning point  
Twelve, the; the Twelve  
Apostles

## U

Ultramontanes;  
Ultramontanism, *but*  
ultramontane  
un (as prefix, no hyphen,  
7.85) unchurched, unfunded  
but: un-Christlike  
universal church, the  
Upper Galilee  
United Kingdom (as  
substantive, spell out; as

adjective: UK, no periods)  
United States (as  
substantive, spell out; as  
adjective: US, no periods)

## V

Vatican II, or Second Vatican  
Council  
verse, v., vv.  
verse-by-verse (adj.)  
verse by verse (adv.)  
vice versa  
the virgin birth  
vis-à-vis  
the Visitation  
viz.  
Vulgate

## W

well-attested, but in  
predicate position no  
hyphen: “It is well attested  
that. . . .”  
Western (cultural); western  
(directional)  
Western text  
**which (as nonrestrictive,  
not *that*) E.g.:**

**The Hudson River,  
which is blue, is  
polluted.**

**When nonrestrictive,  
use *that*: The Hudson  
River that Irving  
described is gloomy.**

**NB: many *whichs* in  
manuscripts need to be  
changed to *that*.**

Wisdom Literature (section  
of the Bible),

wisdom literature (in general)  
 Wisdom (only if personified), Book of Wisdom  
 Word of God (Logos)

word of God (Scripture) worldview  
 worshiper, worshipping (not worshipping)

**Y**  
 Yahweh  
  
**Z**  
 Zion

**COMPARISON OF AMERICAN AND BRITISH USAGE**

American Usage	British Usage	USE
-ward	-wards	toward, onward, etc.
-ction	-xion	connection
-dg	-dge	judgment
e-	oe-	ecumenical
-er	-re	theater
-ize	-ise	organize
-l	-ll	leveling
-or	-our	humor
s-	c-	defense

But note these correct American spellings: comprise, surmise, surprise

**VARIOUS FORMATS, ESPECIALLY FOR FOOTNOTES**

Mary Smith, “Freeing Women from the Church,” in *Let My People Go*, ed. John Daly (Minneapolis: Fortress, 1992) 34–76, at 39.

John Jones, *Philoxenia: Festschrift für Bernhard Kotting, gewidmet von seinen griechischen Schülern* (Münster: Aschendorff, 1980).

*L’Orthodoxie hier et demain*, ed. Ion Bria et al. (Paris: Buchet-Chastel, 1979).  
 [no comma before et al.]



*Russian Orthodoxy under the Old Regime*, ed. Robert L. Nichols and Theofanis George Stavrou (Minneapolis: University of Minnesota, 1978). [NB: NOT eds.; “ed.” following title = “edited by”]

John Jones, *The World*, trans. John Smith (Toronto: Random House, 1994) 94.

Karl Rahner, “God Is Love,” in *Theological Investigations* 5, trans. Karl Kruger (Baltimore: Helicon, 1966) 193–214; translation slightly modified.

Mary Smith, *Hello Jesus!*, 2nd ed. (Chicago: Fowler, 1990).

*Tractatus* 2, 2nd rev. ed. (Malines: Jones, 1930).

Paul Evdokimov, *La femme et le salut du monde: Étude d’anthropologies chrétienne sur les charismes de la femme*, re. ed. (1900; Paris: Desclée de Brouwer, 1980) 145.  
OR (Paris: Desclée de Brouwer, 1980; orig. ed. 1900) 145. ALSO (Buffalo: Prometheus, 1985; German original 1901).

Michel Sesan, “De l’Orthodoxie,” *Theologia* 50 (1979) 122–31.

Giorgio Fedalto, *La chiesa latina in Oriente*, vol. 1, 2nd ed. (Verona: Mazziana, 1981).

Nikodim [Rotov], *Johannes XXIII: Ein unbequemer Optimist*, ed. Robert Hotz, S.J. (Zurich: Benziger, 1978).

Derrida, “Des Tours de Babel” 98.

“Lehre vom Geist” 110.

See *God and Creatures* 399–417.

See n. 9 above.

See Jones, *Body Theology* (n. 10 above).

*Lumen gentium* no. 5; *Lumen gentium* nos. 24–28.

Ibid. 148.

See ibid. 227 n. 2. [no comma before “n.”]

For proof, see Schubert Ogden, *The Point of Life* (London: SCM, 1982) [no comma after “see”; avoid “cf.”]

John Jones, *A History of India*, 2 vols. (Philadelphia: House, 1994) 2:334.

*The Letters of God*, 3 vols., ed. J. C. Smith (Oxford: Eerdmans, 1994).

*Handbuch der Theologie*, 2 vols., ed. Thomas Jones (Düsseldorf: Patmos, 1992) 1:261–83.

*I Believe in the Holy Spirit*, 3 vols., trans. Mary Smith (Maryknoll, NY: Orbis, 1992).

John Jones, “The Challenge of Theology,” in *Jews and Christians*, ed. Mary Smith, Louvain Theological and Pastoral Monographs 21 (Leuven: Peeters, 1997) 95–132.

*L’Osservatore Romano* [English ed.], June 27, 1997, 1.

*New York Times*, sec. 1A., February 17, 1994.

Scott Jones, “Childhood’s End,” *New Yorker*, February 18, 1990, 54–55.

The film *Rosemary’s Baby* treats this theme.

Hans-Georg Beck, *Geschichte der orthodoxen Kirche im byzantinischen Reich*. Die Kirche in ihrer Geschichte 1/DI (Göttingen: Vandenhoeck & Ruprecht, 1980) 67–69.

Anastasios Kallis, *Orthodoxie: Was ist das? Orthodoxe Perspektiven 1* (Mainz: Matthias-Grünwald, 1979).

Biblical Commission, “Interpretation of Dogmas in the Catholic Doctrine,” *Origins* 20 (1990) 1–14, at 4.

Westminster, MD [other states: NY, NJ, MA, PA, MO, etc.] See *Chicago Manual of Style* 10.28

## **PATRISTIC/MEDIEVAL TEXTS**

**Series:** MG 15.144 ff.; SC etc. [No italics for series, except *Ante-Nicene Fathers* and parr.].

See *Nicene and Post-Nicene Fathers*, ser. 1, vol. 3, 234.

Migne, PG 44.137d–140c; PL 23.931a; GCS 6.156.18–26.

Sources chrétiennes (hereafter SC);

Corpus Scriptorum Christianorum Orientalium (hereafter CSCO)

*Hymns on the Church* 36.6 (CSCO 199.88).

*Demonstrations* 6.17 (SC 349.405).

Corpus Christianorum, Series Latina (hereafter CCSL)

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Thomas Aquinas, *Summa contra gentiles* (hereafter *SCG*) 3, chap. 66.7, or chaps. 63–77.

Thomas Aquinas, *In II. Sent.* d. 2, q. 1, a. 3, ad 1.

Thomas Aquinas, *De potentia* q. 4, a. 1 c.

Augustine, *De Trinitate*. Later in the article: *Trin.* 13.14.23; 13.19.24.

Augustine, *De doctrina christiana* 2.41.62.

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*Stromateis* VII 2.12.5 (Die griechischen christlichen Schriftsteller der ersten drei Jahrhunderten

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Later references: *Strom.* IV 24.154.5 (GCS 15.316.30 ff.).

Athanase Renoux, *Le codex arménien Jérusalem 121*, 2 vols., *Patrologia orientalis* 35–36

(Turnhout: Brepols, 1969–1971).

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*Studia patristica* 17, ed. Elizabeth A. Livingstone, 3 vols. (Oxford: Pergamon, 1982) 1:147–59,  
at 152.

### **ENUMERATING SERIES**

(1), (2), and (3)

Or

(a), (b), and (c).

### **ACRONYMS**

For organizations, e.g., UNESCO, WCC, etc. see 15.25–26.

**PREFIXES:** Most prefixes are not hyphenated. Webster gives long lists of examples.